



Patents  
Customer No. 29052  
Atty. Docket No. 19441.0071

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
John Z. Wang, et al. )  
Serial No. 10/708,417 ) Group Art Unit: Unknown  
Filed: March 2, 2004 ) Examiner: Unknown  
For: GAS TURBINE BUCKET TIP CAP )

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The citation of information on the attached Form PTO-1449, "List of Art Cited by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right the applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Respectfully submitted,

Dale T. W.

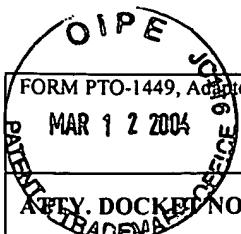
Daniel J. Warren  
Reg. No. 34,272

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

D. J. W.  
Daniel J. Warren

Date: March 10, 2004

SUTHERLAND ASBILL & BRENNAN LLP  
999 Peachtree Street, NE  
Atlanta, Georgia 30309-3996  
Telephone: (404) 853-8000  
Facsimile: (404) 853-8806  
Attorney Docket: 19441.0071



## **LIST OF INFORMATION DISCLOSED BY APPLICANT**

~~ATTY. DOCKET NO. 19441.0071~~

SERIAL NO: 10/708,417

**FILING DATE: March 2, 2004**

**APPLICANT(S)** John Z. Wang, et al.

GROUP Unknown

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	NAME	TRANSLATION	
					Yes	No
	EP 0 8165 636 B1	4 Apr. '95	EPO	Mitsubishi Jukogyo Kabushiki Kaisha (JP)	x	

**OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)**


EXAMINER \_\_\_\_\_ DATE CONSIDERED \_\_\_\_\_

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MLPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.